City of Cedar Key Commission Meeting Agenda 809 6<sup>th</sup> Street November 19, 2024

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Cedar Key Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceeding, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodation to participate in the meeting should contact the City Clerk at (352) 543-5132 at least 48 hours in advance to request accommodation.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call:

Jolie Davis, Commissioner Seat 1 Jim Wortham, Commissioner Seat 3 Sue Colson, Commissioner Seat 5 Nancy Sera, Commissioner Seat 2 Jeff Webb, Commissioner Seat 4

- 4. ACTION ITEM: Acceptance of the Meeting Agenda as presented
- 5. Public Comment
- 6. Important Dates:
- 7. Consent Agenda:
  - Meeting Minutes –

09/10/2024 - Tentative Final Budget & Milage

09/17/2024 – Commission Meeting

09/24/2024 - Final Budget & Milage

09/24/2024 – Special Commission Meeting

10/07/2024 - Special Commission Meeting

10/15/2024 – Commission Meeting

11/07/2024 - LPA Meeting

- Florida Communities Trust Agreement
- 8. Hearings:
- 9. Chamber of Commerce:
- 10. Cedar Key Aquaculture Assoc.:
- 11. Nature Coast Biological Station/NCBS:
- 12. Cedar Key Non-Profit Organizations:
- 13. Cedar Key Water & Sewer District: John Rittenhouse: Lift Station Project; Managers Report
- 14. Cedar Key Arts Center: Mary Prescott Event Schedule Update



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|    | 15. Attorney Items:   |
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|    | 16. Clerk's Office and Administration:  |
|    | <ul><li>17. Public Works:</li><li>Proposal: Reconfiguration of the Marina Kiosk lease and kiosk locations</li></ul>                 |
|    | 18. Public Safety:  Emergency Management -  Fire Department - R. Robinson: Possible Reallocation of ARPA Funds  Police Department - |
|    | 19. Commissioners Concerns/Information:   |
| Me | eeting AdjournedPM  |

