

City of Cedar Key  
Commission Meeting Agenda  
November 16, 2021, 6:00 pm  
City Hall

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Cedar Key Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceeding, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Persons with disabilities requiring accommodations to participate in the meeting should contact the City Clerk at (352) 543-5132 at least 48 hours in advance to request accommodations.

1. Call to Order
2. Roll Call
  - a. Heath Davis
  - b. Nancy Sera
  - c. Jim Wortham
  - d. Susan Rosenthal
  - e. Sue Colson
3. Pledge of Allegiance
4. COVID-19 Update
5. Public Comment/Speaker
  - Cedar Key Woman's Club
6. Agenda Item – Jennifer Sylvester/Sue Colson
  - CRS Update
7. Agenda Item – Florida's Nature Coast Conservancy
  - Cull Preserve Annexation request
8. Agenda Item – Jim Wortham
  - Levy County Proposed Redistricting Options
9. Agenda Item – Sue Colson
  - Summer Youth Program
  - Tree Budget & Arbor Day
10. Agenda Item – Attorney Fugate: Amend City Charter – Dates of Elections

**Ordinance No. 545**

**AN ORDINANCE OF THE CITY OF CEDAR KEY, FLORIDA AMENDING THE CITY CHARTER TO CHANGE THE DATES OF CITY ELECTIONS AND TO CHANGE THE QUALIFICATIONS PERIOD FOR CANDIDATES; AMENDING SECTION 2.05.00(A) OF THE CITY CHARTER; AMENDING SECTIONS 1.00.01 AND 1.00.09, OF CHAPTER 2 OF THE LAWS OF CEDAR KEY; PROVIDING AN EFFECTIVE DATE**



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11. Agenda Item – Attorney Fugate: Annexation of Parcel #0043500000, Second Reading Ordinance No. 546

**AN ORDINANCE TO PROVIDE FOR THE ANNEXING OF CERTAIN PROPERTY INTO THE CITY OF CEDAR KEY; PROVIDING THE DESCRIPTION OF THE ANNEXED PROPERTY; PROVIDING THAT THE ANNEXED AREA BE SUBJECT TO ALL LAWS AND REGULATIONS AND ENTITLED TO ALL BENEFITS AND PRIVILEGES; PROVIDING AN EFFECTIVE DATE.**

12. Approval of Minutes:

- October 19, 2021
- November 02. 2021

13. Commissioners Concerns/Information:

**Administrative:**

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**Commissioners:**

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14. Adjourn Commission Meeting

